



# 2005 ANNUAL CONFERENCE SCHEDULE

23–27 February, 2005 • The Fairmont Hotel Vancouver  
 Vancouver, British Columbia, Canada

## WEDNESDAY, 23 FEBRUARY

- 1:00 pm – 5:00 pm Registration
- 1:00 pm – 11:00 pm **Show & Tell**
- 1:00 pm – 5:00 pm Board of Directors
- 2:30 pm – 6:00 pm Exhibitors Set Up
- 6:00 pm – 8:00 pm **The Meeting Place**

## THURSDAY, 24 FEBRUARY

- 8:00 am – 5:00 pm Registration
- 8:00 am – 11:00 pm **Show & Tell**
- 8:30 am – 11:00 am **Educational Opportunity & General Session**
- 9:00 am – 11:30 am **Ladies Group Breakfast**
- 11:00 am – 5:00 pm **Products & Services Exposition with Lunch**
- 3:00 pm – 4:00 pm **Educational Opportunity**
- 4:00 pm – 5:00 pm **Educational Opportunity**
- 6:30 pm – 8:30 pm **Maguire Agency President's Reception**

## FRIDAY, 25 FEBRUARY

- 8:00 am – 2:00 pm Registration
- 8:00 am – 11:00 pm **Show & Tell**
- 8:00 am – 9:00 am **Educational Opportunity**
- 9:00 am – 10:00 am **Educational Opportunity**
- 10:00 am – 11:00 am **Educational Opportunity**
- 8:00 am – 11:00 am **Products & Services Exposition**
- 11:00 am – 11:30 am Transfer to Nickel Bros. House Moving Ltd.
- 12:00 noon – 2:00 pm Lunch & Demonstrations
- 3:00 pm Transfer to Hotel

*The evening is open for your pleasure.*

## SATURDAY, 26 FEBRUARY

- 8:00 am – 12:00 noon Registration
- 8:00 am – 10:00 pm **Show & Tell**
- 8:00 am – 10:00 am **Educational Opportunity & General Session**
- 9:15 am – 3:00 pm **Ladies Activity**
- 10:00 am – 4:00 pm **Products & Services Exposition with Lunch**
- 4:00 pm – 5:00 pm Exhibit Removal
- 5:30 pm – 9:00 pm **Reception & Recognition Dinner**

## SUNDAY, 27 FEBRUARY

- 8:00 am – 5:00 pm **Board of Directors**



**International Association  
 of Structural Movers**

Post Office Box 2637  
 Lexington, SC 29071-2637  
 gbrymer@alltel.net  
 TELEPHONE 803/951-9304  
 FACSIMILE 803/951-9314

**2005 Annual Conference**  
**International Association of Structural Movers**  
**23-27 February, 2005 • The Fairmont Hotel Vancouver • Vancouver, British Columbia, Canada**

**Registration Form**

**Company information**

COMPANY NAME		
ADDRESS		
CITY	STATE/PROVINCE	COUNTRY, ZIP/POSTAL CODE
CONTACT NAME	SIGNATURE	
PHONE	FACSIMILE	E-MAIL

**Fees**  
(PER PERSON)

**MEMBERS:**

**\$325.00** Attendee #1    **\$275.00** Attendee #3, #4, #5  
**\$250.00** Spouse        **\$250.00** Attendee #6+  
**\$100.00** Child\*        **\$125.00** Daily Registration

\*Children age 15 or younger.

**NON-MEMBERS:**

**\$400.00** Attendee  
**\$325.00** Spouse  
**\$200.00** Child\*

\*Children age 15 or younger.

*A Late Registration Fee of \$50.00 per company will be required after February 7, 2005.*

*Reception & Recognition Dinner Only: \$75.00 each for member guests \$125.00 each for non-members.*

**Attendees**



**IMPORTANT:**  
 If this is the first time any listed individual is attending an IASM Conference, please circle the number next to their name.

	NAME OF EACH ATTENDEE	NICKNAME (FOR BADGE)	Member		Non-Member		FEE
			Adult	Child	Adult	Child	
1							
2							
3							
4							
5							
6							
<input type="checkbox"/> Please check this box if special dietary needs are required.			Late Registration Fee after 2/7/05				
<input type="checkbox"/> Please check this box if special accommodation is needed due to disability, and attach a note describing what is needed.					Total		\$

**General information**

- All persons attending the Conference must have names listed on the registration form.
- Registration fee includes admittance to all activities unless otherwise noted. Meals listed in the Official Program are included. **Registration name badges are your admission to events. Keep name badges with you at all times for proof of registration. All attendees are required to have name badges.**
- Any alcohol served at any event will be by Cash Bar. Transportation will be provided for activities as required.
- Lodging accommodations are the responsibility of individual attendees. Any rooms reserved by the Association *not* sold will be released on January 21, 2005. Attendees are encouraged to make reservations early as the Association's reserved block may be sold out well before January 21, 2005. Please see and use *The Fairmont Hotel Vancouver Hotel Reservation Request Form*. It contains information as to rates and types of room accommodations.

**Payment information**

- **This form must be completed for all attending the Conference and sent before February 7, 2005 with payment by check or credit card to:**  
**Meetings Department, International Association of Structural Movers**  
**Post Office Box 2637, Lexington, SC 29071-2637**
- There will be a charge of \$50.00 per person for cancellations made after January 24, 2005. No refunds for cancellations after February 7, 2005. Interest charges of one and one half percent per month will be added to delinquent accounts, together with any attorney's fees and cost of collection if necessary.

Check enclosed (payable to IASM)     Charge \$\_\_\_\_\_ to my:

ACCOUNT NUMBER	EXPIRATION DATE
CARDHOLDER'S NAME	CREDIT CARD BILLING ADDRESS ZIP/POSTAL CODE
CARDHOLDER'S SIGNATURE	



# 2005 Products & Services Exposition Exhibit Booth Order Form

Annual Conference of the International Association of Structural Movers • 23–27 February, 2005  
The Fairmont Hotel Vancouver

## Exhibitor company information

EXHIBITOR COMPANY		
NAME AS IT IS TO APPEAR ON BOOTH IDENTIFICATION SIGN		
NAME OF COMPANY REPRESENTATIVE MANNING THE BOOTH		
ADDRESS		
CITY	STATE/PROVINCE	COUNTRY, ZIP/POSTAL CODE
CONTACT PERSON		TITLE
PHONE	FACSIMILE	E-MAIL

## Booth packages

**Single Booth Package \$150** (Eight feet deep × ten feet wide)

**Double Booth Package \$300** (Eight feet deep × twenty feet wide)

Booth package includes burgundy & white drapery sides (three feet high) and back (eight feet high), an identification sign as designated by the exhibitor, one six-foot draped table, and two chairs.

## Electrical service

Please indicate your requirements for electrical service:  110V  220V  Not needed

*There will be an extra charge for 220V service.*

## Door prizes

Please indicate if you wish to offer door prizes:

Yes  No

PRIZE DESCRIPTION

## General information

- A forklift for unloading and loading only of exhibitor's material will be available on set-up and tear down days.
- Exhibitors may set up exhibits on Wednesday afternoon February 23 from 3:00-9:00 pm or Thursday morning February 24 from 8:30-10:00 am.
- Hours of exhibition will be Thursday February 24 from 11:00 am until 5:00 pm, Friday February 25 from 8:00 am until 11:00 am and on Saturday February 26 from 10:00 am until 4:00 pm.
- Lunch, soft drinks, coffee, dessert, and popcorn will be served Thursday and Saturday from 12:00 noon until 1:30 pm inside the exhibition hall.
- Exhibitors may tear down beginning at 4:00 pm on Saturday February 26.

## Payment information

Please send your completed form with payment (U.S. Currency) **before 21 January 2005**, to:

**Meetings Department  
International Association of Structural Movers  
Post Office Box 2637 • Lexington, South Carolina 29071-2637**

Check enclosed (payable to IASM)  Charge \$\_\_\_\_\_ to my:    

ACCOUNT NUMBER	EXPIRATION DATE
CARDHOLDER'S NAME	
SIGNATURE	CREDIT CARD BILLING ADDRESS ZIP/POSTAL CODE

## Questions?

Should you have additional questions, please contact IASM Staff Executive N. Eugene Brymer, Voice 803/951-9304, or Facsimile at 803/951-9314, or by E-mail at [info@iasm.org](mailto:info@iasm.org)

**International Association of Structural Movers**

